

# Newcastle Knights News

KNIGHT VISION  
2022-2023

*Week of October 31, 2022*



## Red Ribbon Spirit Week!



## Destination Imagination Enrichment



Stop in for a real treat! Monday at 8:15 am, students will begin assembling for our annual Halloween Parade. Parents are invited to join us on the upper campus field! Class pumpkins will be on display around the parade route. When planning costumes, please follow the school dress code. We ask that students do not wear masks that cover their entire face. Also, if wearing an inflatable costume, have a change of clothes for academic activities. It is sure to be a ghoulishly good time!

## October / November 2022

<b>Monday, 10/31</b>	<ul style="list-style-type: none"><li>● Halloween Parade @ 8:15 am upper campus field</li><li>● PTC Fall Pie Fundraiser continues</li><li>● Early Release 1:10 TK/K; 1:35 Pick-Up grades 1-8</li><li>● Robotics 1:45 - 3:30 - room 205</li></ul>
<b>Tuesday, 11/1</b>	<ul style="list-style-type: none"><li>● NO SCHOOL TODAY - Teachers are participating in professional development</li><li>● Boys Basketball @ Newcastle 4:15 7th grade only</li></ul>
<b>Wednesday, 11/2</b>	<ul style="list-style-type: none"><li>● Cooking with 4-H 2:40 - 3:30 - 600 building lower campus kitchen</li></ul>
<b>Thursday, 11/3</b>	<ul style="list-style-type: none"><li>● Boys Basketball @ Newcastle 3:15 8th grade &amp; 4:15 7th grade</li><li>● Origami for Beginners 2:40 - 3:30 - room 302</li><li>● Environmental Science 2:40 - 3:30 - room 205</li></ul>
<b>Friday, 11/4</b>	<ul style="list-style-type: none"><li>● PTC Fall Pie Fundraiser ENDS TODAY</li></ul>

Sunday, 11/6 is Daylight Savings

### Congratulations to our Stellar Knight winners this week!

TK - Gloria Y. K - Lukas C. Ellie V.

1st - Murphy R. Adrian M. 2nd - Camryn B. Lanie L. 3rd - Madeline C. Riley W.

4th - Payton R. Whitney P. 5th - Melinda P. Ellie Y. 6th - Camila H. Isaias D.

7th - Jayden R. Holly M. 8th - Olivia M. Graycee B.

Spanish - Bryan B. (2nd) Angel P. (7th) PE- Bodie S.

### October's Character Trait of the Month was BE RESPECTFUL. This month's winners are:

TK - Wade D. Leilani B. K - Graydon P. Caroline B. Quinn W. Aurora H.

1st - Charlotte A. Gus H. Corinna R. Lillie C.

2nd - Blake P. McKenna W. (Mrs. Hall's class winners will be shared next week)

3rd - Kaycee J. Braysin O. Reid D. Zoey W.

Congratulations to Mrs. Hansen's class for being recognized as the most respectful class!

## News:



**PTC Pie Fundraiser** - The Pie Fundraiser ends this Friday, 11/4. No late orders will be accepted! Pie pick-up will be on 11/15 from 12:00 - 2:00 in front of the district office. **ORDER FORM** [HERE](#). Thank you in advance for your support!

**Destination Imagination (DI)** - Teams are forming NOW. If you missed the Parent Information Night last week, please contact the school office. DI is a program that offers students hands-on, problem-solving experiences that inspire children to be outrageously creative. DI has 3 team levels: K-2 Rising Stars, 3-5 Elementary Level, and 6-8 Middle Level.



**Veterans Day Celebration** - Another tradition of Newcastle is honoring our veterans. We are holding an assembly in our amphitheater on Thursday, November 10th, 8:15 am - 9:00 am. If you are a veteran or know someone who is, please plan to attend this event. There will be a cookie reception following the assembly, hosted by our PTC. All guests are welcome.

**Classified Special Education Aide Opening** - We have an opening for a 6-hour day Special Education Aide. This person will provide classroom support to special education students. If you are interested in learning more, please contact Sue Latham at [slatham@newcastle.k12.ca.us](mailto:slatham@newcastle.k12.ca.us).

**Knights Cafe' - Please take a minute to read over and fill out the Free & Reduced form so that we can receive funding through those applications.** All information is confidential. Contact Cirbie Krslovic at (916) 663-3307 Ext. 2217 with any questions. [Food Services Information](#) & [Application for Free & Reduced-Price Meals](#). November Menu [HERE](#).



11/6 - Daylight Savings

**11/10 - Veteran's Day Celebration @ 8:30 in the amphitheater.** If you or someone you know is a veteran, please plan on attending this special event honoring our heroes! Please note, that we have moved the start time of this event!

11/10 - Trimester 1 Awards Assembly Grades 4-8

11/10 - School Site Council 3 pm room 602

**11/11 - Veterans Day - NO SCHOOL**

11/14-18 - Minimum Days for Fall Conferences

11/15 - Pie Pick-Up 12 - 2 pm in front of the DO

**11/21-25 - Thanksgiving Break - NO SCHOOL**

11/30 - Safety Drill

12/13 - Safety Drill

12/15 - SOTM Assembly (Nov & Dec)

**12/19-1/3/23 - Winter Break - NO SCHOOL**

1/9 - Safety Drill

1/11 - Board Meeting

1/19 - Site Council

1/26 - SOTM Assembly

### **Ongoing Events:**

- Every Monday we wear Kindness shirts; Every Friday we wear spirit wear and/or Newcastle Green
- Every Monday is early release - 1:10 for TK/K; 1:30 Grades 1-8
- School Site Council/DAC/LCAP Advisory Committee Meeting 2nd Thursday of the month
- PTC 3rd Thursday of the month

**Athletics** - Mr. Liebert, Athletic Director contact information: [dliebert@newcastle.k12.ca.us](mailto:dliebert@newcastle.k12.ca.us).

**Boys Basketball** - Coach Cirbie [ckrslovic@newcastle.k12.ca.us](mailto:ckrslovic@newcastle.k12.ca.us); 7th & 8th grade Boys Basketball Information [HERE](#) Schedule [HERE](#)

**CA Department of Public Health Alert** - Rainbow fentanyl [HERE](#)

**Knightly News Video Production** - Check out the first edition of the [Knightly News](#) created by our 6th - 8th grader Media class.

**Traffic** - Thank you for your continued support!

First bell is 7:55 am; Pick-up for grades 1-8 is **1:35 on Monday and 2:35 Tuesday - Friday**. Click [HERE](#) for a map of the lower campus pick-up route. We appreciate your support.

**Scouts** - Programs available for all ages. If interested, contact Sarah Gillmore – [sarahgillmore@gmail.com](mailto:sarahgillmore@gmail.com)  
Text/call 530-305-2505

[Student/Parent Handbook](#)

[2022-2023 Student Schedule](#)

[2022-2023 School Calendar](#)

[Chromebook Insurance for students in grades 6-8 grades](#)

***GO KNIGHTS!***